

# **COMPANY INFORMATION**

| Company Name    |         |
|-----------------|---------|
| Contact Name    |         |
| Title           |         |
| Address         |         |
| City            | State   |
| Zip/Postal Code | Country |
| Phone           | Fax     |
| Email           |         |

# **PAYMENT INFORMATION**

Enclose a check in US dollars drawn on a US bank made payable to the SID, or supply credit card information below.

| Total: \$  |            | Check#:           |  |
|--|------------|-------------------|--|
|  |            |                   |  |
| Payment by check saves the SID 5% credit card processing fees. |            |                   |  |
| 🗆 Visa   |            |                   |  |
| LI VISA  | Mastercard | American Express  |  |
| Card #:  |            |                   |  |
|  |            |                   |  |
| CVV*   |            | Expiration Date:/ |  |
| *Security Cod  | e          |                   |  |
|  |            |                   |  |
| Authorized Signature   |            |                   |  |
|  |            |                   |  |
| Name on Card   |            |                   |  |
|  |            |                   |  |

### COMMUNICATIONS

I would like to receive e-mail correspondence from the SID regarding Annual Meeting Information and Updates. 

Yes

I would like to receive pertinent information from SID verified vendors regarding the SID Annual Meeting.

Yes No

### **SUBMIT PAYMENT & FORMS TO:**

#### Society for Investigative Dermatology 526 Superior Avenue East, Suite 340 Cleveland, OH 44114 Email: sid@sidnet.org Fax: 216.579.9333

## **EXHIBITOR OPPORTUNITIES**

| ЕХНІВІТ ВООТН (10' Х 10')                            | COST    |
|--|---------|
| Exhibit booth (reserved on or before April 15, 2024) | \$3.000 |
| Exhibit booth (reserved after April 15, 2024)        | \$3,500 |

# **BOOTH LOCATION**

Please indicate your booth location preferences (refer to floor plan). All requests will be assigned on a first-come, first-served basis. If all three of your choices are taken, you will be assigned the next closest booth space to your first choice:

Choice #1 \_\_\_\_ \_\_\_\_\_ Choice #2 \_\_\_\_ \_\_\_ Choice #3 \_\_

Please indicate companies that you do not wish to exhibit next to (specify company name, not general categories):

A minimum 50% deposit and this signed application and contract must be received by April 15, 2024 to receive the reduced rates. After April 15, 2024 reduced rates are no longer available, and payment in full must accompany this form to reserve your space.

Exhibitor Profile: To reserve space, you must provide a 300-character description of your products or services with your application.

The undersigned hereby authorizes the Society for Investigative Dermatology to reserve exhibit space for the company or organization listed above for the SID 2024 Annual Meeting. The undersigned acknowledges receipt of and agrees to abide by the rules and regulations which are by reference hereby made part of this agreement. The undersigned acknowledges that opportunities will be assigned on a first-come, first-served basis.

Authorized Signature Date